

# CITY OF BLOOMINGTON CITY COUNCIL REGULAR SESSION MEETING JUNE 23, 2025



### COMPONENTS OF THE COUNCIL AGENDA

### RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publicly, as well as those receiving a proclamation, or declaring a day or event.

### **PUBLIC HEARING**

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

### **PUBLIC COMMENT**

Each City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is alloted up to 3 minutes to speak. Individuals wishing to email public comment or speak remotely must email comments and/or register online at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person must register up to 5 minutes before the start of the meeting. Speakers will be selected at random. Public comment is a time to provide feedback. City Council does not respond to public comment. Speakers who engage in threatening or disorderly behavior will have their time ceased.

### **CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

### **REGULAR AGENDA**

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

### **MAYOR AND COUNCIL MEMBERS**

Mayor - Dan Brady

### **City Council Members**

Ward 1 - Jenna Kearns

Ward 2 - Micheal Mosley

Ward 3 - Sheila Montney

Ward 4 - John Danenberger

Ward 5 - Mike Straza

Ward 6 - Cody Hendricks

Ward 7 - Mollie Ward

Ward 8 - Kent Lee

Ward 9 - Abby Scott

City Manager - Jeff Jurgens
Sr. Deputy City Manager - Billy

# **Sr. Deputy City Manager -** Billy Tyus **Deputy City Manager -** Sue McLaughlin

### CITY LOGO DESIGN RATIONALE

The CHEVRON Represents: Service, Rank, and Authority Growth and Diversity A Friendly and Safe Community A Positive, Upward Movement and Commitment to Excellence!

# MISSION, VISION, AND VALUE STATEMENT

### **MISSION**

To Lead, Serve and Uplift the City of Bloomington

### VISION

A Jewel of the Midwest Cities

### **VALUES**

Service-Centered, Results-Driven, Inclusive

### STRATEGIC PLAN GOALS

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place Livable, Sustainable City
- Prosperous Downtown Bloomington



# CITY COUNCIL - REGULAR SESSION MEETING AGENDA GOVERNMENT CENTER BOARDROOM, 4TH FLOOR, ROOM #400 115 E. WASHINGTON STREET, BLOOMINGTON, IL 61701 MONDAY, JUNE 23, 2025, 6:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance to the Flag
- 3. Remain Standing for a Moment of Silent Prayer and/or Reflection
- 4. Roll Call
- 5. Public Comment

Individuals wishing to provide emailed public comment must email comments to <a href="mailto:publiccomment@cityblm.org">publiccomment@cityblm.org</a> at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at <a href="mailto:www.cityblm.org/register">www.cityblm.org/register</a> at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.

## 6. Consent Agenda

Items listed on the Consent Agenda are approved with one motion; Items pulled by Council from the Consent Agenda for discussion are listed and voted on separately.

- A. Consideration and Action to Approve the Minutes of the May 27, 2025, Regular City Council Meeting, as requested by the City Clerk Department. (Recommended Motion: The proposed Minutes be approved.)
- B. Consideration and Action on Approving Bills and Payroll in the Amount of \$11,311,581.79, as requested by the Finance Department. (Recommended Motion: The proposed Bills and Payroll be approved.)
- C. Consideration and Action on a Resolution (1) Approving the Purchase of a John Deere 410P Backhoe from Martin Equipment, Inc., in the Amount of \$182,400; and (2) Approval to Dispose the Replaced Unit LB34, a 2015 Caterpillar 430FIT, be Declared Surplus and Traded In on the New Unit, for a Credit of \$42,000, as requested by the Water Department and the Water Department. (Recommended Motion: The proposed Resolution be approved.)
- D. Consideration and Action on a Resolution Authorizing an Amendment to the Meadowbrook Subdivision Improvement Project for Additional Construction

  Observation and Construction Administration Services between the City and the Farnsworth Group, Inc., in the Amount Not to Exceed \$273,180, as requested by the Water Department and the Department of Operations & Engineering Services. (Recommended Motion: The proposed Resolution be approved.)

- E. Consideration and Action on a Resolution Authorizing the Rejection of All Bids for the Miller Park Zoo Katthoefer Building Cage Work Project (Bid # 2025-50), as requested by the Parks & Recreation Department. (Recommended Motion: The proposed Resolution be approved.)
- F. Consideration and Action on a Resolution Authorizing an Amendment Under Strong Communities Program Round 2 PID (Program Identification) #52422, as requested by the Department of Community Impact & Enhancement. (Recommended Motion: The proposed Resolution be approved.)
- G. Consideration and Approval for a Resolution Authorizing City Staff to Donate
  Greenhouses and Peripheral Equipment and Items from the Public Works Morrissey
  Facility per RFP #2025-001 to Dylan Cook, as requested by the Public Works
  Department. (Recommended Motion: The proposed Resolution be approved.)
- H. Consideration and Action to Approve a Collective Bargaining Agreement for Laborers Local 362 Inspectors, as requested by the Human Resources Department. (Recommended Motion: The proposed Agreement be approved.)
- I. <u>Consideration and Action to Approve the Collective Bargaining Agreement for Laborers Local 362 Support Staff</u>, as requested by the Human Resources Department. (Recommended Motion: The proposed Agreement be approved.)
- J. Consideration and Action on an Ordinance Approving Zoning Map Amendments to the P-2 (Public Lands and Institutions) District, for the Properties Located at 801 N. Martin Luther King Jr. Dr. (PIN: 14-32-351-003), 2418 Maloney Dr. (PIN: 21-02-277-017), 205 N. Prospect Rd. (PIN: 21-02-253-014), and 409 E. Mulberry St. (PIN: 21-04-256-005), as requested by the Development Services Department. (Recommended Motion: The proposed Ordinance be approved.)

# 7. Regular Agenda

A. Consideration and Action on an Ordinance Amending the Bloomington City Code
Updating Chapters 22 and the Schedule of Fees Pertaining to Massage
Establishment Licenses Administered by the City Clerk, as requested by the City
Clerk Department. (Recommended Motion: The proposed Ordinance be approved.)
(Presentation by Jeff Jurgens, City Manager, 3 minutes; and City Council
Discussion, 10 minutes.)

# 8. Finance Director's Report

https://www.cityblm.org/government/advanced-components/documents/-folder-145

- 9. City Manager's Discussion
- 10. Mayor's Discussion
- 11. Council Member's Discussion
- 12. Executive Session
- 13. Adjournment

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City's ADA Coordinator at 309-434-2468 <a href="mailto:mhurt@cityblm.org">mhurt@cityblm.org</a>.